| STATE OF SOUTH CAROLINA | BEFORE THE |
|--|--|
| (Caption of Case) | PUBLIC SERVICE COMMISSION |
| Example: Application for a Class C Charter Certificate from | OF SOUTH CAROLINA |
| John Doe dba Doe's Limo | TRANSPORTATION COVER SHEET |
| Gregory Smilling DBA | TRANSFORTATION COVER SHEET |
| , | DOCKET 10/0 22 |
| Iteritage Transportation | NUMBER: 2018 - 22 - T |
|) | If this is your first time filing an application with the PSC, you will not |
| ,) | have a Docket Number. The Commission will assign one to you. If you |
|) | have filed with the Commission before, a Docket Number was assigned and should be entered above. |
| (Please type or print) Gregory Smiling DBA Submitted by: Herritage Transportation | Telephone: 843-287-1827 |
| | |
| Address: 615 Freddic Loop | Fax: 843-774-4349 |
| Dillon, SC 29536 | Other: |
| | Email: Smilebsnrn a bellsouth-no |
| NOTE: The cover sheet and information contained herein neither replace as required by law. This form is required for use by the Public Service (| |
| be filled out completely. | commission of South Catolina for the purpose of docketing and must |
| NATURE OF ACTION | (Check all that apply) |
| Application - Class A/A Restricted | People for Name Change on Contiferate |
| | Request for Name Change on Certificate |
| Application - Class C Taxi | Request to Amend Scope of Authority |
| Application - Class C Charter | Request to Amend Tariff (rate increase, etc.) |
| Application - Class C Charter Bus | Request to Amend Passenger Limit |
| Application - Class C Non-Emergency | Request |
| Application - Class C Stretcher Van | ☐ Exhibit |
| Application - Class E Household Goods | Late-Filed Exhibit |
| Application - Class E Hazardous Waste | Letter PR |
| Application | Proposed Order |
| Request for Extension to Comply with Order | Proposed Order Publisher's Affidavio |
| Request for Order Granting Authority to Obtain a Certificate | Reservation Letter |
| of Public Convenience and Necessity to be Rescinded | Response |
| Request for Cancellation of Certificate | Return to Petition |
| Request for Suspension | Other: |
| Request for Reinstatement | |

If you have any questions about this form, please contact the PUBLIC SERVICE COMMISSION at 803-896-5100.



PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA 101 Executive Center Drive, Suite 100 Columbia, South Carolina 29210

Phone: (803) 896-5100

Fax: (803) 896-5199

APPLICATION FOR CERTIFICATE OF PUBLIC CONVENIENCE AND NECESSITY FOR OPERATION OF MOTOR VEHICLE CARRIER

| CLASS C - NON-EMERGENCY | Date: 4Jan 2019 |
|---|--|
| Application is hereby made for a Certificate of Public of S.C. Code Ann., § 58-23-10, et seq. (1976), and am | Convenience and Necessity, in accordance with the provision endments thereto. |
| 1. Gregory Smiling DBA Name under which business is to be conducted (corporate | Heritage Transportation ion, partnership or sole proprietorship, with or without trade name. |
| 615 Freddic Cap C | |
| SACE | |
| Mailing Address of Appli | icant (if different from street address) |
| Phone | Fax |
| E | mail Address |
| If the Applicant is an LLC or a corporation, a copy of Secretary of State and the Articles of Incorporation mu Carolina Secretary of State "Foreign Corporation" Ce | ist be attached. (If incorporated outside of SC, attach South |
| 3. Select Entity Type: (Check one) | |
| ☐ Individual Owner/Sole Proprietorship | |
| Rartnership - List names and address of all per | son having an interest in the business. |
| Corporation - List names and addresses of two | principal officers. |
| Wanda Smiling 615 Fr | addic loop Dillon, Sc 29536 |
| | |
| | |
| | |

2.

Applicant is financially able to furnish the services as specified in this application and submits the following statement of assets and liabilities.

Financial Statement

Applicant's assets and liabilities are as follows:

| Assets: | | <u>Liabilities:</u> |
|-------------------------------------|----------|------------------------------|
| Value of Real Estate | 340,000 | Mortgage/Loan on Real Estate |
| Value of Motor Vehicles | 0 | Loans Owed on Motor Vehicles |
| Cash on Hand | 3000 | Business/Other Loans Owed |
| Cash in Bank | 35,000 | Other Liabilities or Debts |
| Value of Other Assets and Equipment | COR | Total Liabilities |
| Total Assets | 1380.500 | |

INSTRUCTIONS:

- 1. "Value of Real Estate" means the actual or estimated market value of any real property/buildings owned by the Company/Business Applying for a Certificate.
- 2. "Mortgage/Loan on Real Estate" means the outstanding balance on any Mortgage, Equity Line or other Loan secured by the Real Estate listed in Item 1.
- 3. "Value of Motor Vehicles" means the actual or fair estimated value of any moving vans, trucks or other vehicles owned by the Company/Business Applying for a Certificate.
- 4. "Loans Owed on Motor Vehicles" means the outstanding balance on any loans or liens on the vehicles listed in Item 3.
- 5. "Cash on Hand" is the total of actual cash held by the Company/Business applying for a Certificate on the day this form is filled out.
- 6. "Business/Other Loans Owed" means the outstanding balance on any small business loan or other unsecured loan made by a person, bank or business to the Business/Company applying for a Certificate.
- 7. "Cash in Bank" means the current balance in checking accounts, savings accounts or the like in the name of the Company/Business applying for a Certificate. Do not include retirement accounts or personal bank account balances.
- 8. "Value of Other Assets and Equipment" should include the actual or estimated value of items such as office equipment (computers/furnishings), moving equipment (hand trucks/blankets/strapping), and trailers.
- "Other Liabilities or Debts" means specific amounts/balances which the Company/Business applying for a Certificate
 knows that it owes to other persons or companies; for example Franchise Fees. This does NOT include regular bills
 such as electricity bills, security system costs, insurance, salaries, etc.

PROPOSED RATES AND CHARGES FOR SERVICE

| Proposed Rates and Charges: |
|-----------------------------|
| 0-3 miles: \$6.28 |
| 4-6m183:49.66 |
| J10milos:\$13.00 |
| GE182: 201100101 |

Requested Scope of Authority: Check all counties in which you are requesting permission to operate. You will only be allowed to operate in those counties checked below. You may request "Statewide" authority if you intend to operate in all counties in South Carolina.

| Abbeville | Cherokee | Florence | Lee | Saluda |
|------------|--------------|------------|------------|------------------|
| Aiken | Chester | Georgetown | Lexington | Spartanburg |
| Allendale | Chesterfield | Greenville | Marion | Sumter |
| Anderson | Clarendon | Greenwood | Marlboro | Union |
| Bamberg | Colleton | Hampton | McCormick | Williamsburg |
| Barnwell | Darlington | Horry | Newberry | York |
| Beaufort | Dillon | Jasper | Oconee | |
| Berkeley | Dorchester | Kershaw | Orangeburg | Statewide |
| Calhoun | Edgefield | Lancaster | Pickens | |
| Charleston | Fairfield | Laurens | Richland | |

DESCRIPTION OF EQUIPMENT

You are **not** required to own a vehicle to file an application. However, prior to being issued a certificate by ORS, you will be required to have obtained a vehicle.

<u>Maximum Number of Passengers Vehicle is Equipped to Carry:</u> (The number of passengers a vehicle is equipped to carry is based on the number of <u>seatbelts</u> in the vehicle, including the driver's seatbelt.)

| \mathbf{X} | -7 | Passengers, | including | driver |
|--------------|----|-------------|-----------|--------|
|--------------|----|-------------|-----------|--------|

| 8-15 | Passengers, | including | driver |
|------|-------------|-----------|--------|
| | | | |

| | | | | WHEEL- CHAIR |
|------|--------------|--|--------------|-----------------|
| MAKE | YEAR & MODEL | VIN# | EMPTY WEIGHT | LIFT |
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INSURANCE QUOTE

This form MUST BE COMPLETED.

The insurance quote must be complete, listing current insurance premiums. At the discretion of the Commission, a copy of current insurance policies may be required. Do not provide a copy of insurance policies unless requested. You will not be required to purchase insurance until your application has been approved and an order has been issued by the PSC. THIS IS ONLY A QUOTE.

The following insurance quote is for:

| Gregory Smiling DBI | A Heritage Tre | anaporto | ation |
|---|--|----------|---------------|
| G13 Freddie Loop, Di | Non SC 2953 Address of Applicant | 36 | |
| Amount of Premium: | | | |
| Liability Insurance \$ 4,500+ | - | | |
| The above quoted premium is for a term of Minimum Limits - Bodily injury and properthan the following: | | | Limits Quoted |
| Liability Combined Each Occurance | \$ 1,000,000 | 13 | 1,000,000 |
| Medical Payments per Person | \$ 1,000 | 12 | 1 000 |
| Atlas Finiancial | Holdings Ty lame of Insurance Company | nC | 1 |

I, the Applicant, am familiar with the Commission's Rules and Regulations relating to insurance requirements and the above quote meets the minimum insurance limits prescribed. The insurance company making this quote is authorized by the South Carolina Department of Insurance to do business in South Carolina.

Home Office Address of Company

NOTICE:

If you wish to self-insure your motor vehicles for liability and property damage, you must comply with S.C. Code Ann. Sections 56-9-60 and 58-23-910. For more information, contact the Department of Motor Vehicles at (803) 896-8457 or (803) 896-9903.

If you wish to apply as a self-insured for worker's compensation coverage in South Carolina you may do so with the South Carolina Worker's Compensation Commission (WCC) provided that you will be able to: 1) post a surety bond or letter-of-credit with the WCC for a minimum of \$500,000, 2) agree to pay a yearly self-insurance tax, and 3) agree to pay an annual assessment to the South Carolina Second Injury Fund. For more information, contact the WCC Self-Insurance Division at (803) 737-5712 or on the web at www.wcc.state.sc.us/self-insurance.

Exhibit Fit, Willing, and Able (FWA)

| (| Transu | Smiling | DBH | H<01+ | age_ | 1 range | ortatio | 3 <i>h</i> | |
|----|-------------------------|---|------------------|---------------|------------|---------------|--------------|--------------|---|
| | 27 | J | | Name | J | -51 | 1 | | |
| | | | | ν | | | | | |
| | | | | | | | | | |
| 1. | | ently any outstandi | ng judgments a | gainst the Ap | plicant? | | | | |
| | O Yes | | No | | | | | | |
| | If Yes, list j | udgements here: | | | | | | | |
| | | | | | | | | | |
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| 2. | | familiar with all stations in South Souteregulations? | | | | | | | r |
| | Yes | O 1 | No | | | | | | |
| | • | | | | | | | | |
| 3. | Is Applicant therewith? | aware of the Comr | nission's insura | nce requirem | ents and 1 | the insurance | premium cost | s associated | |
| | | 0.1 | No | | | | | | |
| | _ | • | | | | | | | |

Exhibit on Driver Qualifications

| 1. | CPR | Applicant understands that drivers must possess at least a current American Red Cross Standard First Aid and CPR Certificate or its equivalent, and records that verify/record such training must be kept on file at the company's primary place of of business within South Carolina. | | | | | |
|----|---------|--|---|----|--|--|--|
| | • | Yes . |) No | | | | |
| 2. | Appli | cant understands that | vers must be in compliance with all OSHA regulations. | | | | |
| | • | Yes |) No | | | | |
| 3. | | | vers must be trained in the use of all vehicle installed safety equipment such fire extinguishers, and other equipment as outlined in PSC Regulations. | as | | | |
| | • | Yes |) No | | | | |
| 4. | with c | cant understands that lisabilities, including v | vers must be able to physically perform actions necessary to assist persons eelchair users. | | | | |
| 5. | | | vers must wear a professional uniform and photo identification badge that the company for whom the driver works. | | | | |
| | • | Yes |) No | | | | |
| 5. | of safe | | vers must complete twelve (12) hours of in-service training annually in the arefy/record such training must be kept on file at the company's primary place of | | | | |
| | • | Yes | No No | | | | |

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA 101 EXECUTIVE CENTER DRIVE, SUITE 100 COLUMBIA, SOUTH CAROLINA 29210

Applicant is familiar with the provision of S.C. Code Ann. §58-23-10, et seq.(1976), and amendments thereto, and R.103-100 through R.103-241 of the Commission's Rules and Regulations for Motor Carriers (S.C. Code Ann. Regs., 1976), and R.38-400 through R.38-503 of the Department of Public Safety's Rules and Regulations for Motor Carriers (Volume 2, S.C. Code Ann., 1976) and amendments thereto, and hereby promises compliance therewith.

S.C. Code Ann. Section 58-3-250 states, in part, that every final order of the Commission must be served by electronic service, registered or certified mail, upon the parties to the proceeding or their attorneys.

Please check the applicable box:

The Applicant AGREES to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eService System. The Applicant authorizes the Commission to serve its orders by using the email address as it appears on page one of this Application. To sign up for eService notifications, please visit www.psc.sc. gov to create a My DMS account.

The Applicant **DOES NOT AGREE to rece**ive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eService System.

The Applicant for the Certificate of Public Convenience and Necessity as set forth in the foregoing, swear or affirm that all statements contained in the above application are true and correct.

Applicant's Signature

Title of Applicant (e.g. President, Owner, etc.)

STATE OF SOUTH CAROLINA

COUNTY OF Horuse

SWORN TO BEFORE ME

This (a) day of Theres

day of JANUAR, 20/9

2 11

Commission Expires

2-11-2019

PABILIA DE POSTO DE LA PRIMITA DE LA PRIMITA

Print Application